



(Prescribed by the State Election Commission)

No	Date. 04.03.22
Received from Smt./Shri & tomani	Musemu
Rs. 50 (Rupees Fifty Rupe	es only
on account of security deposit for candidature for the off	fice of the * Councillor/ Corporator o f
Ward No of Rain mappur* Municipality / I	N. A. C. /Municipal Corporation.
Place Rainangpur	Election officer
* Strike out whichever is not applicable.	Election officer
OGP-MP-DTP-U-2 (SEC) 48-3,000 Bks25-5-2018	Rairangpur Municipality

ଫାରମ VIII [ନିୟମ 25 (I) ଦୃଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ଓ । ଡିର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।

नर्ज्ञान्त्र। शहरू. ह

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

. स्राधानने सुर्ह्

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କୁମିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

त्यर्थ हमार्रम

भभ दर्भ

5. ବୟସ 6. ଠିକଣା व्रान्त्रहरी डाइ १००

ह- मस्टर्या ह- मस्टर्या

7. ଗୋଷୀ

Perforation

8. ପ୍ରୟାବକଙ୍କ ପୂରା ନାମ

9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କୁମିକ ସଂଖ୍ୟା

276 यात्रायम् ध्वाष्ट्रिप्

-ଅପର ପୃଷା ଦେଖନ୍ତୁ

10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କୁମିକ ସଂଖ୍ୟା 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

ପାର୍ଥୀଙ୍କ ପୋଷଣା

o" - 0	ପ୍ରାଥୀଙ୍କ ଘୋଷଣା	
ମୁ ଓଡ଼ିଶା ମୁ୍ୟନିସିପାଲ (ଓଡ଼ିଗଡ଼ିକର		
ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା ରଠ୍ୟାରି ୧୯	ପ୍ରାଥୀଙ୍କ ଘୋଷଣା ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ଦ୍ଧାଚନ ପରିତାଳନା) ନି ନୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ଦ୍ଧାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ 	
ପୋଷଣା କର୍ମାରି ସେ ଓ ଏହି ଛିଟ୍	ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ଚାଚ୍ଚର ସହନ୍ତି	¹ ୟମାବଳୀ, ₁₉₀
ନିର୍ବାଚନ ପାଇଁ :	2/2/27 See Sich Carrie (2) 12/1 (55 a) G	'ଇନ୍ଦ୍ରାମ୍ବର
" ବ୍ୟକ୍ଷ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦୃଦ୍ଧି	ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନ ପରିଚାଳନା) ନି ନୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଥି ଥି ଦଳ ଦ୍ୱାରା ସମର୍ଥ୍ଡ/ମୁଁ ପୁନଣ ଘୋଷଣା ଓ ଓ କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ରଅନାବଶ୍ୟକ ଅଂଶକ ଜାଟି ଦିଅର) ।	ନିରୁଅଛି ସେ ୯
ମ ପନ୍ୟ ପୋଷ୍ଟ ୦୦ ୭୭	·····ଥି/ଯିरे. ଔଧି ଦଳ ଦ୍ୱାରା ସମର୍ଥ୍ ତ/ମୁଁ ପୂନଣ ଘୋଷଣା ଓ ଓ କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ରଅନାବଶ୍ୟକ ଅଂଶକୁ ଜାଟି ଦିଅନୁ)।	200 st 45
କ୍ରେମ୍ବର ଅନ୍ତର୍ଶ୍ୱର ପ୍ରତ୍ତିକ୍ତ ହେ ମୁଂ ନିର୍	ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶ ପ୍ରାଚିତ୍ୟ କ	
757507 J.Z.	ିସିନ୍ତି - ଅନାବଶ୍ୟକ ଅଂଶକୁ ଜାଟି ଦିଅନୁ)। ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅ ପୌର ପରିଷଦ/ଅଧ୍ୟସ୍ତିତ କେନ୍ଦ୍ର ପରିଷ୍ଠ ଅନୁସ୍ତ - ୧	ଧ୍ନିୟମ, 1950 _ର
ପୂର୍ଷ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।	ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅ ପୌର ପରିଷଦ/ଅଧ୍ୟସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ 🤇	ୱାର୍ଡ ସ _{ଭ୍ୟ ପଦବୀ}
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	श्रीवर । त्रही ५	16
-	7	58
	ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାନ୍	ଞ୍ଚର
ନିର୍ବାଚନ ଅଧକାର	1/2104 CINO 2010 010 010 010 010 010 010 010 010 01	
	1/ଅନ୍ୟ ପ୍ରାଧ୍ୱକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦିଷ୍ଟ	
ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା	63	
ଏହି ମନୋନୟକ ସର ସୋ ଚିତ୍ରର	Sitamani Muranu	
7.3.72	Muranu Muranu	କ ଦ୍ୱାରା
7 : 3 : 72 ତାରିଖ (2 : 1	୍ମ୍ୟରେ ଦାଖଲ କରାଗଲା ।	
	X	
•	Jan.	
	निर्वादित सम्माना	/
	स्वाद्यं कृष्ण य रोक्षा कार्या	1/20
ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :		
	ନିର୍ବାଚନ ଅଧିକାରୀକ ସ୍ୱାୟ	^ୟ ର
***************************************	Perforation	
	ରସିଦ	
(ମନୋନୟନ ପ	ତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)	
	_ , , , , , , , , , , , , , , , , , , ,	เด้เดด
คิกเล อเช่า <u> </u>	୍ଚିତ କ୍ଷେତ୍ର ପରିଷଦର <u>ମ .</u> ନଂ. ୱାର୍ଡର ନି <u>1८</u> ଙ୍କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରଷାବକଙ୍କ ଦ୍ୱାରା . T 3	'ବାଡ'ନ' 2 ೭_
ତାରିଖ ଦିନ୍ତ <u>1.ଥ . ୩୬ . ୭.</u> ୩ . ସମୟରେ ଟେ	ଅତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଳ କରାଗଳା । ସମ୍ପନ୍ଧ ମନୋନୟନ ପତ୍ର	 ଗତିକ
ର୍ ର ମଧ୍ୟ କଳ୍ପ (ହାନ) ଠାରେ 9. 3.22	ତାରିଖ ଦିନ <u>ା । . ୧୭ AM</u> ସମୟରେ ଯା ଞ୍ଚ କରାଯିବ ।	æ '
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Olor or	dr. Lungs	





NAC/Municipality/Municipal



MAR AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Corporation for the office of Councillor /Corporator/

manual	
	RNAC/Municipality/Municipal Corporation for the office of
egd No ZC	hairperson/Mayor
829 - 244 *	(strike out whichever is not applicable)
NI DESCRIPTION	I Schamani Murmu son/daughter/wife D/o 24 Surai Murmu,
wéfe	of Dasharatka Sorres Aged 33 years, resident of Makuldika w No 1, Polps Rairangfus Dist - Mayus bhanj umention full postal
	address), a candidate at the above election, do hereby solemnly affirm and state on
	oath as under:-
	(1) I am a candidate set up by independent Condidate
	(name of the political party) / am contesting as an Independent candidate. (strike
	out whichever is not applicable)
	(2) My name is enrolled in Mahuldika W No 1 (Name of the
	Ward No Municipality/ Municipal Corporation), at Serial No.9.7.8 in Booth
	(3) My contact telephone number(s) is/are
	mail id (if any) is
	is/are
	(i)

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MAR 2022

(4) tails of Permanent Account Number (PAN) and status of filing of Income tax

Sl. No.	Names				
	Name's	PAN	which	the Ruj	tal income own in Income Tax Return(in pees) for the last five ancial Years completed (as 31 st March)
	Self Sitamani Murumu	DYAPM7563K	NIT	(i) (ii) (iii) (iv)	N/L N/L
2.	Spouse	7		(v)	NIL
	Dashanatha Sonen	BGAPS 4642B	NIL	(ii)	NIL
		BGAR		(iv) (v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)		711	(i) (ii)	NIL
		N/-	~	(iii)	NIL
				(iv) (v)	NIL
	Dependent 1			(i)	N17
	Basa Murmu (Mother)	NOPAN	N11	(ii)	NIL
		NO PAN 11.Hed		(iii)	NIL
				(v)	NIL
					NIL

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7. No - 18 87.512

MAR 2022

	The state of the s			
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	N 11	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	~11
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	MIL :	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	MIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	N14
(i)	The Court Which had taken cognizance	NIF	NIL	NIL
(k)	Case No	N12	NIL	NIL
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIT	NIL
(o)	Case No	NIL	NIT	NIL

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10 - 45 . 3. 2022

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5. Dependent 2 MIL (ii) NIL (iii) NIL (iv) NIL (v) NIL Dependent 3... (i) NIL NIL NIL NIL (iii) NIL (iv) (v) NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of			
	Police Station concerned	214	~11/	
		, , , , ,	/ 4 / 2	11/2

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(MC) 23.2022

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	The same of the sa			
b)	Case No. With Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NIF	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	MIL	NIL	NIL

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

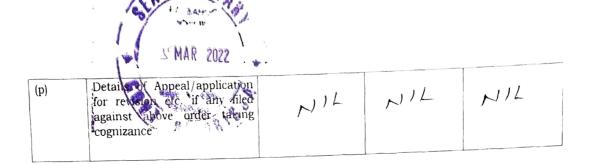
(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	NIL	N11_

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- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependen -3
(i)	Cash in hand	83,000	1,2,009-	NIL	NIL	NIL	NIL

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3.3.2022

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Pos Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.BI	~		NIL	NIT	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	12/12	NIF	NIL	NIT	NIT	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount			711	411	WIF	NIT
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	1114	NIL	NIF	411	W11	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	712	NIL	WIL	WIF	MIL	MIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you		N14	NIL	MIL	NIF	
viii)	Any other assets such as value of claims/interest	MIL	MIT	HIL	MIL	NIL	NIL
x)	Gross Total value	320,000	m 25001.	NIF	NIL	NIL	Agu'n

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent -3
1)	Agricultural Land Location(s) Survey number(s)	rl1	NIL	NIC	N12	NIL	NIL
	Area (total measurement in acres)	NII	NIL	NIL	NIL	NIT	NIL
	Whether inherited property (Yes or No)	MI	NIL	NIF	NIF	NIT	NIL
	Date of purchase in case of self - acquired property	MIL	MIT	HIL	NIF	NIL	NIT
	Cost of Land (in case of purchase) at the time of purchase	MIL	MIT	HIL	MIL	W1 F	411
	Any Investment on the land by way of development, construction etc.	214	71	411	411	MIL	NIF
	Approximate Current market value	411	NIL	NIT	NIL	NIT	411-
(ii)	Non-Agricultural Land Location(s) Survey number(s)	p11-	MIT	NIL	NIL	NIL	NZ
	Area (total measurement in sq. ft.)	NK	114	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NI	NIL	NIL	NIL	N14	NIL
	Date of purchase in case of self - acquired property	NIT	NIT	MIT	NIF	NIF	NIL
	Cost of Land (in case of purchase) at the time of purchase	13/3	NIF	WIT	MIT	NIF	NIT

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	ĺ	-1	-	SMAR	2022	- 3 8 = 5					
	land by way of		A STATE OF THE PARTY OF THE PAR	O F	W S C						
	development, construction etc.	7	11	17/	121	-	W11		411		NIL
	Approximate current market value	1	117	111	MIL		N11		MIL		NIL
(iii)	Commercial Buildings										
	(including apartments) -Location(s) -Survey number(s)	ŕ) ^L	412	NIT		NIF		NIT		N1 _L
	Area (total measurement		-								
	in sq. ft.)	4	1	MIL	NIT		VIIL		VIL		VIT
	Built-up Area (total measurement in sq.ft.) Whether inherited	41	L	Mr	VIT		VIIT		MIT		NIL
	property (Yes or No)			UIL	UIL		WIL		MIL	1	111
	Date of purchase in case of self - acquired property	1			.1						
		HI	1	111	WIL		MIL		WIT		MIT
	Cost of property (in case of purchase) at the time of purchase	NIL	1	111	NIF		MIL	,	111	1	111
		HIL	1	ال	MIL	e	11L	i	MIT	,	111
	Approximate current narket value	11/	1,	117	MI	7	11	£	111	12	111-
(i	Residential Buildings including apartments): Location (s) Survey number(s)	117	r	117	VI 17	k1	11-		NIL	N	16
	rea (Total measurement i sq. ft)	11	N	11	L117	1	11-	ľ	111	\ \n'	11
m	easurement in sq. it.)	112	71	L	411	1	111	1	111	1	11
pr	hether inherited operty es or No)	L	NI	L	1111	A o	os De-	^	JIL	al	11_
Da sel	ite of purchase in case of f – acquired property	14	N	L	NIL	N	1 _		N1L		114

ENLOY NO.

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				95 00	<i>f</i>		
	Cost of property (in case of purchase) at the time of purchase	71	NIL	Ø . w . ,	MIT	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	4)[NIL	NIL	NIT	NIL
	Approximate current market value	71	NIL	NIC	B 2,50,2009.		
(v)	Others (such as interest in property)	NIT	HIL	NIT	NIL	NK	7)11
(vi)	Total of current market value of (i) to (v) above	7/1	VII;	M17	A 2, 50,000-	NIL	NIC

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

> (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependen
No. (i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N11	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above.	NIL	41 L	NIF	VIIT	WIT	MIT
	Name(s), Amount outstanding, nature of loan						
	Any other liability	MIT	NIF	NIL	NIT	NIL	N14
	Grand total of liabilities	47	N1+	WIL	7/1	NIT	NIL

Site mand munne juy

(10) Details of profession or occupation

ial Self.

(b) Spouse

Children for

(10A) Details of source(s) of moome

(a) Self

(b) Spouse

(C) Source of moome, if any of dependents.

N 36

(108) Contracts with appropriate Government and any public company or companies 2111

judetails of contracts entered by the candidate

pl 12

(b) details of contracts entered into by spouse

(c) details of contracts entered into by dependents $-N^{2/2}$

- (d) details of contracts entered into by Hundu Undorsded Family or trust in which the candidate or spouse or dependents have interest
- (c) details of contracts, entered into by Partnership Pirms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

B of High school Dudo to books manywithou (6) My educational qualification is as under

(Cove details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed).

VERIFICATION

), the deponent, above named, do hereby verify and declare that the contents of this affoliave are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed their from | further declare that

(a) there is two case of convictions or pending case against me other than those mentioned in items. 5 and 6 of Part A and St above.

(b) I, my spenser, or my dependents do not have any asset or hability, other than those mentioned in sterms 7 and 8 U above

Verified at Known 1961 this the

1 Pohin Care And L W. Malan Harnden. And L diemniy affirm, on oath to

tentified by - man eclasian etc. 4 (g

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R & Same

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



ओडिशा **before/the notary public at: rairangpur** 0AA 021655 **AFFIDAVIT**

I, Smt Sitamani Murmu aged about 33 years D/O Late Surai Murmu, W/o Dasharatha Soren At:- Mohuldiha, W/No- 1, P.o / P.s.- Rairangpur, Dist-Mayurbhanj, Odisha, do hereby solemnly affirm on oath and state as follows:-

1. I am an elector in ward No. 1 of the Rairangpur Municipality.

2. I am not less than 21 years of age on the date of publication of preliminary

3. I am able to read and write either English, Hindi or Odia.

4. I have not more than one spouse living.

5. I have not more than two children (except more than two children

6. I have not been removed during the term of her his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.

7. I have not been adjudge by a competent court to be of unsound mind.

8. I am not an undischarged insolvent.

9. I have not any arrear or any dues payable to Municipality.

10. I am not interested in a subsisting contract, either directly or

11. I am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.

12. I am not a Government servant either whole time or part-time.

13. I have not been convicted or fount to have been guilty of offence of corrupt or illegal practice relating to election.

14. I does not possess any other disqualification as mentioned in Section 16 of VERIFICATION the O.M. Act 1950.

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this verification on this the 5th day of March, 2022 at demnily aftern, un oute Rairangpur Court premises.

MOTARY, Rairangou

1829-244

Sita mani murmu Deponent Deponent